08-22-01

Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Correspondence Address: FROMMER LAWRENCE & HAUG LLP

745 FIFTH AVENUE

NEW YORK, NEW YORK 10151 TEL: (212) 588-0800 FAX: (212) 588-0500

Date: August 27, 2001
Attorney Docket No.: 450100-03396

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Shigetoshi NOUDA

entitled:

## IMAGE COMPRESSION APPARATUS

<u> </u>	ollowing are enclosed: Specification (33 pages)7	independent c ltiple dependent c	laim(s)) claim						
<u> </u>	Our check for <u>\$ 750.00</u> , calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows:								
<u>_x</u> _	Basic Fee, \$710.00 (\$355.00) Number of Claims in excess of Number of Independent Claims in e Multiple Dependent Claim Fee a Total Filing Fee Assignment Recording Fee \$40.0	20 at \$18.00 (\$9.0 excess of 3 at \$80.0 t \$270.00 (\$135.00	00) each:	0- 0- -0- 710.00					
<u>X</u>	Oath or Declaration and Power  X New X signed unsig  Copy from a prior applicat	ned	53 (d))						
<u>x</u>	Certified copy of each of the following application(s) to substant the claim(s) for priority made in the Declaration:								
	Application No.	Filed	In						

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

28 August 2000

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant

Japan

Reg. No. 25,506

The state of the s

2000-257767

"Express	Mail"	mailing	label	number_	EL8191	65286	SUS	
Date of	Deposit	- 			August	27,	2001	

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)